



NJCMA VENDOR EXPO

To Benefit

The New Jersey Club Foundation Scholarship Fund

Tuesday, March 31, 2020

The New Jersey Club Managers Association cordially invites you to participate in this year's annual Vendor Exposition to be held on Tuesday, March 31st, 2020 at Crestmont Country Club in West Orange, New Jersey. Please note time this year: 5:00 PM—7:30 PM. Once again there will be a Networking and Raffle reception for attendees and exhibitors from 7:30 PM—8:30 PM

This event is traditionally very well attended by qualified buyers from the private club industry including General Managers, Chefs, Assistants, Board Officers and Committee Chairpersons. This event attracts over 80 suppliers and more than 200 attendees from over 70 of our affiliated Clubs. This event will undoubtedly provide you company with a unique opportunity to showcase your goods and services to a highly motivated group of qualified buyers.

Participation in this event will include an 8 foot clothed and skirted table and electricity if requested. Cooking and refrigeration facilities will also be provided if required. Crestmont Country club will also have a limited number of their staff available to help you unload or pack up, so please make prior arrangements directly with Crestmont Country Club. For an additional marketing opportunity, you are also invited to donate a door prize .

In addition to the Annual Vendor Expo, the NJCMA has recently introduced a Corporate Partnership Program, for which we have included information. This program offers a choice of up to four levels of investment, each of which is annualized, allowing participants to better budget their marketing expenditures. Each level allows choices within itself as to the events and opportunities to be included on an individual company basis and a display table in a premium location for this vendor expos is included at all participation levels. Please consider joining our partnership program in advance of this years vendor expo.

Registration forms for the expo as well as for the partnership program are enclosed. Once again this year– Early registration discount given before January 31, 2020. Payment must be received on or prior to date. All vendor show registration must be completed and returned by March 15, 2020. Payment must accompany your completed registration form in order to reserve your space. Space will be provided on a first come -first serve basis based on receipt of your payment.

We look forward to your response and would be more than happy to answer any questions you might have. Please feel free to call Andrea Randall, Membership Director at Essex County Country Club at (973) 731-1400 or Rosemary Panno at (201) 891-4480 x611.

SAVE THE DATE:
NJ CLUB FOUNDATION GOLF OUTING
Monday, August 17, 2020
Upper Montclair Country Club
Chairman
Michael Pollack, CCM, CCE