



## 2019 Karl G. Habib Honorary Wine Scholarship Application

### GENERAL INFORMATION

Name: \_\_\_\_\_ CCM \_\_\_\_\_ CCE \_\_\_\_\_ MCM \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Chapter: \_\_\_\_\_ Number of years in a management position: \_\_\_\_\_

### EMPLOYMENT INFORMATION

Current Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Title: \_\_\_\_\_ Number of years at club: \_\_\_\_\_

Supervisor's Name: \_\_\_\_\_ Title: \_\_\_\_\_

Previous Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Title: \_\_\_\_\_ Number of years at club: \_\_\_\_\_

Supervisor's Name: \_\_\_\_\_ Title: \_\_\_\_\_

### EDUCATION INFORMATION

Name of Institution/Location	Number of Years Completed	Degree Earned?	Major Field of Study
	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4	<input type="checkbox"/> Y <input type="checkbox"/> N	
	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4	<input type="checkbox"/> Y <input type="checkbox"/> N	

### **CMAA ACTIVITIES**

List any CMAA activities in which you are/have been an active participant (i.e. chapter activities, education programs/workshops and Conferences).

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### **COMMUNITY ACTIVITIES**

List any community activities in which you are/have been an active participant.

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### **EDUCATION BUDGET**

What is your club's total budget allocation for education and how do you personally benefit from that allocation?

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### **ESSAY**

Please attach a 500 – 1,000 word essay in which you address the following areas:

- 1) Describe in detail your career objectives and goals.
- 2) Detail the reason(s) you wish to pursue your professional development in the area of wine.
- 3) What are your specific interests within the private club management field?

Please email this application and all required attachments no later than  
**Tuesday, October 1, 2019 to [jcreamer@bayheadyachtclub.org](mailto:jcreamer@bayheadyachtclub.org)**

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_