New Jersey Club Managers Association

Vendor Expo Brooklake Country Club Florham Park, New Jersey 07932

Tuesday, March 15, 2016

YES, our Cor	npany wishes to participate in the NJC	CMA's Vendor Expo	
YES, our Cor	npany is donating a door prize of		
Company Name			
City		State	Zip
			- -
PRODUCTS TO BE	DISPLAYED		
	f your Company's representatives a s will be served 5-6 p.m.	attending and their titles.	Please limit to two persons per table. Buffet
Name(s)		Title	
Additional Represent	atives:		
Club Facilities – Hold	ling and Preparation		
Do you require prepara	ration space? Yes ation or cooking in the kitchen? (Pleas ler Boiling Preparation		w much?
Tables: Each table is	8' x 30", clothed and skirted. Supplier	rs requesting three or more	tables have priority on corner locations.
Electric Outlets: Outle	ets are 120 V, each having two plugs. Please state how many amps you	require for your equipmen	t
Note:	Suppliers providing food or beverage for sampling, should prepare for over 200 people. The Brooklake Country Club will be available for set up from 1:00 p.m. to 5:00 p.m. on Tuesday, March 15, 2016. The show begins at 6:00 p.m. for all entries.		
		final registration deadline	s you will make every effort to attend our is March 1, 2016. Payment must accompany er your table location will be.
Please fill out and ret	urn this form along with your entry	7 fee by March 1, 2016 to:	Andrea Randall Brooklake Country Club 139 Brooklake Road Florham Park, NJ 07932 (973) 377-2235 Fax: (973) 377-9091
Make checks payable	to New Jersey Club Foundation:		(713) 511-2255 Fax. (713) 511-7091
Please reserve one tabl Please reserve extra tab			
Please reserve one elec			
Please reserve extra ou	itlets Y N		

Total

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