



New Jersey Club Managers Association
Vendor Expo
Brooklake Country Club
Florham Park, New Jersey 07932



Tuesday, March 14, 2017

_____ YES, our Company wishes to participate in the NJCMA's Vendor Expo
_____ YES, our Company is donating a door prize of _____.

Company Name _____
Street Address _____
City _____ State _____ Zip _____
Person to Contact: _____ E-Mail: _____
Title _____ Website: _____
Phone No. (____) _____ Fax No. (____) _____

PRODUCTS TO BE DISPLAYED

Please list the name of your Company's representatives attending and their titles. 3 badges included per table- additional badges cost \$50 pp each. Buffet dinner for the vendors will be served 5-6 p.m.

<u>Name(s) of Attendees for Badges (Please Print)</u>	<u>Title</u>
_____	_____
_____	_____
_____	_____

<u>Additional Representatives at \$50 each:</u>	<u>Title</u>
_____	_____
_____	_____
_____	_____

Club Facilities – Holding and Preparation

Do you require refrigeration space? Yes _____ No _____ If yes, how much? _____

Do you require preparation or cooking in the kitchen? (Please circle)
Oven Broiler Boiling Preparation Other _____

Tables: Each table is 8' x 30", clothed and skirted. Suppliers requesting three or more tables have priority on corner locations.

Electric Outlets: Please state how many amps you require for your equipment _____
Items that will be plugged in _____

Note: Suppliers providing food or beverage for sampling, should prepare for over 200 people.
The Brooklake Country Club will be available for set up from 1:00 p.m. to 5:00 p.m. on Tuesday, March 15, 2016. The show begins at 6:00 p.m. for all entries.

The final registration **deadline is March 1, 2016. Payment must accompany your registration form.**

All tables will be assigned at the discretion of the committee and will be given out on a first come, first served basis.

Make checks payable to New Jersey Club Foundation:

Please fill out and return this form along with your entry fee by March 1, 2017 to: **Andrea Randall**
Brooklake Country Club
139 Brooklake Road
Florham Park, NJ 07932
(973) 377-2235 Fax: (973) 377-9091

	Early Registration	Registration	
	<u>Before 1/31/17</u>	<u>After 1/31/17</u>	<u>Total Amount</u>
Please reserve one table _____	@\$725.00	\$825.00	\$ _____
Please reserve extra tables _____	@\$575.00	\$600.00	\$ _____
Additional Representatives _____	@\$50.00	\$50.00	\$ _____
Total Enclosed _____			\$ _____

Payment must be received by deadline date for early registration fee. All payments are final as this is a charity event. No refunds are given in the event of cancellations.