



**NEW JERSEY  
CHAPTER**  
CLUB MANAGEMENT  
ASSOCIATION OF AMERICA

**Yo Pro**  
**Pickleball Social**  
**Orange Lawn Tennis Club**  
**Tuesday, October 8th, 2024**  
**Registration Form**

CLUB NAME \_\_\_\_\_

MEMBER NAME: \_\_\_\_\_

GUESTS FULL NAME: (Please Print)

1. \_\_\_\_\_

6. \_\_\_\_\_

2. \_\_\_\_\_

7. \_\_\_\_\_

3. \_\_\_\_\_

8. \_\_\_\_\_

4. \_\_\_\_\_

9. \_\_\_\_\_

5. \_\_\_\_\_

10. \_\_\_\_\_

**Please make your check for \$40.00 per person payable to Orange Lawn Tennis Club and mail to:**

**Orange Lawn Tennis Club  
305 N. Ridgewood Avenue  
South Orange, NJ 07079**

Amount Enclosed: \_\_\_\_\_