



**NEW JERSEY  
CHAPTER**  
CLUB MANAGEMENT  
ASSOCIATION OF AMERICA

## EDUCATION MEETING

### Strategic Planning & Master Planning

### Echo Lake Country Club

Tuesday, May 14, 2024

## Registration Form

CLUB NAME \_\_\_\_\_

MEMBER NAME: \_\_\_\_\_

GUESTS FULL NAME: (Please Print)

1. \_\_\_\_\_

6. \_\_\_\_\_

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10. \_\_\_\_\_

**Please make your check for \$50.00 per person payable to Echo Lake CC and  
mail to:**

**Samantha Joffe  
Echo Lake CC  
515 Springfield Avenue  
Westfield, NJ 07090**

Amount Enclosed: \_\_\_\_\_