



**NEW JERSEY
CHAPTER**
CLUB MANAGEMENT
ASSOCIATION OF AMERICA

Culinary Institute of America Field Trip

Tuesday, April 16, 2024

Registration Form

CLUB NAME _____

MEMBER NAME: _____

ATTENDEES FULL NAME: (Please Print)

1. _____

2. _____

3. _____

4. _____

5. _____

Your payment is your reservation. Payment deadline is April 6th.

Please make your check for \$125.00 per person payable to NJCMA and mail to:

NJCMA

PO Box 549

Franklin Lakes, NJ 07417

Amount Enclosed: _____